OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-

SUBMIT 1 ORIGINAL AND 2 COPIES

Candidate Signature

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT: AMPAIGN SPENDING CANDIDATE COMMITTEE COMMISSION

|   |   |  | # y & X                            |  |                                  |     |
|---|---|--|------------------------------------|--|----------------------------------|-----|
| SECTION I-CANDIDA   | TE AND CANDIDATE COMMITTEE:   | SECTION II-TYPE  |                                    |  |                                  |     |
| (a) Candidate Name:   |   | (See the Schedule of Reporting Dates to complete this section) |                                    |  |                                  |     |
|   |   | 1st Preliminary  | Primary 0                          | Amended                                      | ☐ First ☐ Third                  |     |
| Sylvia Luke   |   | 2nd Preliminary  | Drimon                             | Short Form                                   | 1 Second Tourth                  |     |
| (b) Committee Name:   | Friends of Sylvia Luke  | <b></b>  | riniday                            |  |                                  |     |
|   |   | Final Primary  |                                    |  |                                  |     |
| (c) Mailing Address:  | P.O Box 2804  | Preliminary Gen  | neral                              | REPO   | RTING PERIOD                     |     |
|   | Honolulu Hl 96803   | Final Election P   | prind                              |  |                                  |     |
| ***   |   |  | es loc                             | 07/01/2004                                   | through <u>09/03/2004</u>        |     |
| (d) Phone (Bus)   | 586-2020 (Res)  | Supplemental   |                                    |  |                                  |     |
|   |   | L  |                                    | <b></b>                                      |                                  |     |
|   | SECTION III-SUMMARY OF R<br>(Complete Section IV on the Back of the |  |                                    |  |                                  |     |
|   | (Complete Section 17 on the Back of the                             | ils rum beiole cum   | ibienii G 1 mis 3                  | ection)                                      |                                  |     |
|   |   |  | COL                                | UMN A  | COLUMN B                         |     |
|   |   |  | TOTAL TH                           | IIS PERIOD                                   | ELECTION PERIOD TOTAL TO DATE    |     |
| 1. Cash on Hand at th   | e Beginning of the Election Period <sup>2</sup>                     | ***  |                                    |  | 17075.70                         | 7   |
|   |   |  |                                    |  | 11013.10                         | - 1 |
| 2. Cash on Hand at th   |   |  | 26166                              | 60   | 11075.70                         |     |
|   | e Beginning of this Reporting Period                                |  | 26166                              |  |                                  |     |
| 3. Total Receipts (From   | e Beginning of this Reporting Periodm Line 15)                      |  | 26166<br>8550                      |  | 34757.89                         |     |
| Total Receipts (From     Subtotal (Add lines)   | e Beginning of this Reporting Periodm<br>Line 15)                   | )  |                                    | 0.00   |                                  |     |
| Total Receipts (From 4. Subtotal (Add lines     Total Disbursement  | e Beginning of this Reporting Period                                | )  | 8550                               | .00  | 34757.89                         |     |
| Total Receipts (From 4. Subtotal (Add lines     Total Disbursement  | e Beginning of this Reporting Periodm<br>Line 15)                   | )  | 8550<br>34716                      | 0.00<br>6.69<br>6.70                         | 34757.89<br>51833.59             |     |
| 3. Total Receipts (From 4. Subtotal (Add lines) 5. Total Disbursement 6. Cash on Hand at the  | e Beginning of this Reporting Period                                | n Line 4)  | 8550<br>34716<br>964<br>33751      | 0.00<br>6.69<br>6.70                         | 34757.89<br>51833.59<br>18081.60 |     |
| 3. Total Receipts (From 4. Subtotal (Add lines 5. Total Disbursement 6. Cash on Hand at the 7. Total Loans at the C   | e Beginning of this Reporting Period                                | )<br>n Line 4)   | 8550<br>34716<br>964<br>33751      |  | 34757.89<br>51833.59<br>18081.60 |     |
| 3. Total Receipts (From 4. Subtotal (Add lines) 5. Total Disbursement 6. Cash on Hand at the 7. Total Loans at the C 8. Total Unpaid Expend   | e Beginning of this Reporting Period                                | n Line 4)  | 8550<br>34716<br>964<br>33751<br>0 | .70<br>.99<br>.00                            | 34757.89<br>51833.59<br>18081.60 |     |
| 3. Total Receipts (From 4. Subtotal (Add lines) 5. Total Disbursement 6. Cash on Hand at the 7. Total Loans at the Communication of th | e Beginning of this Reporting Period                                | )n Line 4)   | 8550<br>34716<br>964<br>33751<br>0 | 0.00<br>0.69<br>0.70<br>0.99<br>0.00<br>0.00 | 34757.89<br>51833.59<br>18081.60 |     |
| 3. Total Receipts (From 4. Subtotal (Add lines) 5. Total Disbursement 6. Cash on Hand at the 7. Total Loans at the Communication of th | e Beginning of this Reporting Period                                | )n Line 4)   | 8550<br>34716<br>964<br>33751<br>0 | 0.00<br>0.69<br>0.70<br>0.99<br>0.00<br>0.00 | 34757.89<br>51833.59<br>18081.60 | 4   |
| 3. Total Receipts (From 4. Subtotal (Add lines) 5. Total Disbursement 6. Cash on Hand at the 7. Total Loans at the Communication of th | e Beginning of this Reporting Period                                | )n Line 4)   | 8550<br>34716<br>964<br>33751<br>0 | 0.00<br>0.69<br>0.70<br>0.99<br>0.00<br>0.00 | 34757.89<br>51833.59<br>18081.60 | 4   |
| 3. Total Receipts (From 4. Subtotal (Add lines) 5. Total Disbursement 6. Cash on Hand at the 7. Total Loans at the Communication of th | e Beginning of this Reporting Period                                | )n Line 4)   | 8550<br>34716<br>964<br>33751<br>0 | 0.00<br>0.69<br>0.70<br>0.99<br>0.00<br>0.00 | 34757.89<br>51833.59<br>18081.60 | 4   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

### SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 50.00                         | 9082.89                                      | 11(a)(î)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 2350.00                       | 19525.00                                     | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))                        | 2400.00                       | 28607.89                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 6150.00                       | 6150.00                                      | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))                        | 6150.00                       | 6150.00                                      | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))            | 8550.00                       | 34757.89                                     | 12         |
| 13. Public Funds and Other Receipts                                      | 0.00                          | 0.00   | 13         |
| 14. Loans  | 0.00                          | 0.00   | 14         |
| 15. Total Receipts (Add Lines 12 through 14)                             | 8550.00                       | 34757.89                                     | 15         |
| DISBURSEMENTS  |                               |  |            |
| 16. Expenditures   | 964.70                        | 18081.60                                     | 16         |
| 17. Loans Repaid or Forgiven   | 0.00                          | 0.00   | 17         |
| 18. Unpaid Expenditures Paid or Forgiven                                 | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18)                     | 964.70                        | 18081,60                                     | 19         |
| 20. Unpaid Expenditures  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20)                            | 964.70                        |  | 21         |

| CHECK ONLY ONE BOX                               |
|--|
| USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW |
| NOMINITEES/POLITICAL PARTIES                     |
| CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY        |

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Sylvia Luke

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR          | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER  | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE                        |
|---|--|--|--|----------------------------------|
| CONTRIBUTION  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT                           | OCCUPATION   | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD<br>TOTAL TO DATE |
|   | NON-MONETARY CONTRIBUTION  |  |  |                                  |
| 08/13/2004  | ARDA ROC-PAC<br>1201 15th Street<br>4th Floor<br>Washington DC 20005 |  | 250.00   | 750.00                           |
|   | NON-MONETARY CONTRIBUTION  |  |  |                                  |
| 09/42/0004  | Minja Kim Choe<br>1731 Mott-Smith Drive                              |  | 100.00   | 300.00                           |
| 08/13/2004  | Honolulu HI 96822  |  |  |                                  |
|   |  |  |  |                                  |
|   | NON-MONETARY CONTRIBUTION  |  |  |                                  |
|   | Stuart Kaneko  |  |  |                                  |
|   | 841 Bishop Street, No. 1900  |  |  |                                  |
| 08/13/2004  | Honolulu HI 96813  |  | 250.00   | 250,00                           |
|   | 110101010  |  |  |                                  |
|   |  |  |  |                                  |
|   | NON-MONETARY CONTRIBUTION  |  |  |                                  |
|   | Geoffrey Komeya<br>1717 Mott-Smith Dr.                               | The state of the s |  |                                  |
| 08/13/2004  | #1207  |  | 250.00   | 250.00                           |
|   | Honolulu HI 96822  |  |  |                                  |
|   |  |  |  |                                  |
|   | NON-MONETARY CONTRIBUTION  | ***************************************  |  |                                  |
|   | Gregory Lui-Kwan   |  |  |                                  |
|   | 925 Uwao Street  |  | 250.00   | 250.00                           |
| 08/13/2004  | Honolulu HI 96825-1062   |  | 200.00   | 200.00                           |
| ſ   |  |  |  |                                  |
|   | NON-MONETARY CONTRIBUTION  |  |  |                                  |
|   | Patrick McTernan   |  |  |                                  |
|   | 1212 Punahou Street  |  |  |                                  |
| 08/13/2004  | Honolulu HI 96826  |  | 250.00   | 250.00                           |
| ŀ   | 7101070111 711 30020   |  |  |                                  |
|   |  |  |  |                                  |
| 1. SUBTOTAL O                                       | F MONETARY AND NON-MONETARY CONTRIBUTIONS THIS I                     | PERIOD (This Page)   | 1350,00  |                                  |
| 2. TOTAL MONE                                       | TARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD                      | (Last Page Only) (Transfer total   |  |                                  |
| to the applica                                      | ble Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)    | )  |  |                                  |

#### CHECK ONLY ONE BOX

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

4/8

Friends of Sylvia Luke

| 1 3 10 11 40 41                                     | - <b>/</b> · · · · · · · · · · · · · · · · · · ·  |   |  |                              |
|---|---|---|--|------------------------------|
| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION | AGGREGATE<br>ELECTION PERIOD |
| CONTRIBUTION  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  | THIS PERIOD  | TOTAL TO DATE                |
|   | NON-MONETARY CONTRIBUTION   |   |  |                              |
|   | Operating Enginneers Local 3<br>1620 South Loop Road  |   | 500.00   | 500.00                       |
| 08/13/2004  | Alameda CA 94502  |   |  |                              |
|   |   |   |  |                              |
|   | NON-MONETARY CONTRIBUTION   |   | <u></u>  |                              |
|   | John Thomas<br>2626 Anuenue Street  |   |  |                              |
| 08/13/2004  |   |   | 250.00   | 250.00                       |
|   | Honolulu HI 96822   |   |  |                              |
|   |   |   |  |                              |
|   | NON-MONETARY CONTRIBUTION   |   |  |                              |
|   | Keith Young<br>2323 Booth Road  |   | 250.00   | 250.00                       |
| 08/13/2004  | Honolulu HI 96813   |   | <u> </u>   | 230.00                       |
|   |   | <u></u>   |  |                              |
|   |   |   |  |                              |
| 1. SUBTOTAL C                                       | DF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS   | PERIOD (This Page)                                    | 1000.00  |                              |
| 2. TOTAL MON  | ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD<br>able Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii | O (Last Page Only) (Transfer total                    | 2350.00  |                              |
|   |   |   | 7.   | orm CC-5(A) (Rev. 5/99)      |

| i | CHECK ONLY ONE BOX   |
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|   | USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW                     |
|   | INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |
|   | CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY                            |

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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### CANDIDATE AND CANDIDATE COMMITTEE NAME: Friends of Sylvia Luke

|   | <del></del>   |  |   |  |                                  |
|---|---|--|---|--|----------------------------------|
| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY   | FULL NAME, STREET ADDRESS, CITY, STA                          | ATE AND ZIPCODE OF DONOR                                 | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE                        |
| CONTRIBUTION  | IF A DEPENDENT MINOR, ENTE                                    | R NAME OF PARENT   | OCCUPATION  | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD<br>TOTAL TO DATE |
|   | NON-MONETARY CONTRIBUTION                                     |  |   |  |                                  |
| 10.00 May 10.00 | L. Richard Fried<br>841 Bishop Street, #600                   |  |   | 500.00   | 500.00                           |
| 08/13/2004  | Honolulu HI   | 96813  |   |  |                                  |
|   |   |  |   |  |                                  |
|   | NON-MONETARY CONTRIBUTION                                     |  |   |  |                                  |
|   | Janyce Higa<br>2563-A Pacific Heights Road                    |  |   | 200.00   | 200.00                           |
| 08/13/2004  | Honolulu HI   | 96813  |   |  |                                  |
|   |   |  |   |  |                                  |
|   | NON-MONETARY CONTRIBUTION                                     | · · · · · · · · · · · · · · · · · · ·                    |   |  |                                  |
|   | Wayne Kekina<br>68-298 Olohio Street                          |  |   | 500.00   | 500.00                           |
| 08/13/2004  | Waialua HI  | 96791  |   |  |                                  |
|   |   |  |   |  |                                  |
|   | NON-MONETARY CONTRIBUTION                                     |  |   |  |                                  |
|   | Bert Sakuda<br>1216 Lilo Place                                |  |   | 500.00   | 500.00                           |
| 08/13/2004  | Honolulu HI   | 96822  |   |  |                                  |
|   |   |  |   |  |                                  |
|   | NON-MONETARY CONTRIBUTION                                     |  |   |  |                                  |
|   | Gerald Sekiya<br>1900 Davies Pacific Center                   |  |   | 500.00   | 500.00                           |
| 08/13/2004  | 1900 Davies Pacific Center                                    | -  |   |  |                                  |
|   | Honolulu HI   | 96813  |   |  |                                  |
|   | NON-MONETARY CONTRIBUTION                                     |  |   |  |                                  |
|   | Watanabe Ing & Kawashima                                      |  |   | 200.00   | 200.00                           |
|   | 999 Bishop Street<br>23rd Floor                               |  |   | 200.00   | 200.00                           |
| 08/13/2004  | Honolulu HI   | 96813  |   |  |                                  |
|   |   |  |   |  |                                  |
| 1. SUBTOTAL C   | F MONETARY AND NON-MONETA                                     | RY CONTRIBUTIONS THIS                                    | PERIOD (This Page)                                    | 2400.00  |                                  |
| 2. TOTAL MONE to the applicable   | TARY AND NON-MONETARY CON<br>Line Number of the Disclosure Re | TRIBUTIONS THIS PERIOD<br>port - 11(a)(ii) or 11(b)(ii)) | (Last Page Only) (Transfer total                      |  |                                  |

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| USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW                     |
| INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |

X CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

| CANDIDATE  | AND   | CAN   | DIDATE | COMMITTEE | NAME: |
|------------|-------|-------|--------|-----------|-------|
| Friends of | of Sy | /Ivia | Luke   |           |       |

| Friends of  | Sylvia Luke                                    |                               |   |  |                                  |
|---|--|-------------------------------|---|--|----------------------------------|
| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY | FULL NAME, STREET ADDRESS, CIT                 | Y, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE                        |
| CONTRIBUTION  | IF A DEPENDENT MINOR,                          | ENTER NAME OF PARENT          | OCCUPATION  | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD<br>TOTAL TO DATE |
| 7   | NON-MONETARY CONTRIBUTION                      |                               |   |  |                                  |
|   | Aloha Airlines Hawaii PAC<br>P.O. Box 30028    |                               |   | 250.00   | 250.00                           |
| 09/03/2004  | Honolulu HI                                    | 96820                         |   | <b>-</b>   |                                  |
|   | NON-MONETARY CONTRIBUTION                      |                               |   |  |                                  |
| 00/02/2204  | Patsy T Mink PAC<br>P.O. Box 2591              |                               |   | 2000.00  | 2000.00                          |
| 09/03/2004  | Honolulu HI                                    | 96803                         |   |  |                                  |
|   | NON-MONETARY CONTRIBUTION                      |                               |   |  |                                  |
|   | University of Hawaii Profes<br>1017 Palm Drive | sional Assembly PAC           |   | 1500.00  | 1500.00                          |
| 09/03/2004  | Honolulu HI                                    | 96814                         |   |  |                                  |
|   |  |                               |   |  |                                  |
| 1. SUBTOTAL C                                       | F MONETARY AND NON-MONE                        | ETARY CONTRIBUTIONS THIS      | PERIOD (This Page)                                    | 3750.00  |                                  |
| 2. TOTAL MONE                                       | TARY AND NON-MONETARY C                        | CONTRIBUTIONS THIS PERIOD     |   | 6150.00  |                                  |
| · · · · · · · · · · · · · · · · · · ·               | or are processing                              | pore - stakin or situltil)    | ***************************************               | <u></u>  |                                  |

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

7/8

Friends of Sylvia Luke

| DATE<br>OF<br>EXPENDITURE               | FULL NAME,<br>VENDOR OF              | STREET ADDRI      | ESS, CITY, STATE AND ZIPCODE OF ION-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION        | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUI<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|---|--------------------------------------|-------------------|---|---|--|
|   | ☐ NON-MONETARY C                     | ONTRIBUTION       |   |   |  |
| 07/01/2004                              | Pacific Informati<br>55 Merchant Str | on Exchan         | ge Inc.   | 5010E Headquarter's Expenses - Inte-<br>rnet : Internet Access            | 23.96  |
|   | Honolulu                             | HI                | 96813   |   |  |
|   | □ NON-MONETARY C                     | ONTRIBUTION       |   |   |  |
| 07/07/2004                              | Verizon Hawaii<br>P.O. Box 220       |                   |   | 5010G Headquarter's Expenses - Tele-<br>phone : Telephone Service         | 69.87  |
| 01/01/2004                              | Honolulu                             | Н                 | 96841   |   |  |
| <del> </del>                            | NON-MONETARY C                       | CONTRIBUTION      |   |   |  |
| 07/25/2004                              | Michael Luke<br>3186 Puu Paka        | Drive             |   | 5016 Other Direct Campaign Expenses : Reimbursement: sign storage.        | 433.48   |
|   | Honolulu                             | н                 | 96817   |   |  |
| ·····                                   | ☐ NON-MONETARY (                     | CONTRIBUTION      |   |   |  |
| 07/25/2004                              | Sylvia Luke<br>3186 Puu Paka         | Drive             |   | 5018 Postage/Mailing : Reimbursemen-<br>t: Postage and Mailing            | 181.32   |
| 0//20/2007                              | Honolulu                             | Н                 | 96817   |   |  |
|   | NON-MONETARY O                       | CONTRIBUTION      |   |   |  |
| 07/25/2004                              | Sylvia Luke<br>3186 Puu Paka Drive   |                   |   | 5018 Postage/Mailing : Reimbursemen-<br>t: Postage and Mailing            | 111.00   |
|   | Honolulu                             | Н                 | 96817   |   |  |
| *************************************** | NON-MONETARY C                       | CONTRIBUTION      |   |   |  |
| 07/26/2004                              | Catholic Charitic<br>250 Vineyard Bo |                   |   | 5002A Contribution to Community Org-<br>anization - Charitable : Donation | 25.00  |
|   | Honolulu                             | н                 | 96813   | for candidate forum   |  |
|   | □ NON-MONETARY (                     | CONTRIBUTION      |   |   |  |
| 08/02/2004                              | Pacific Informat<br>55 Merchant Str  | ion Exchan<br>eet | ge Inc.   | 5010E Headquarter's Expenses - Inte-<br>met : Internet Access             | 23.96  |
|   | Honolulu                             | HI                | 96813   |   |  |
| CLIDTOTAL OF                            | EYDENDITI IDES T                     | HIS DEBION        | (This Page)   |   | 868.59   |
| OUDIVIALUE                              | CAPENDITORES !!                      | : ::• :! \ (\V\)  | fring cadal minimum                                       |   |  |

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Sylvia Luke

| DATE<br>OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALU<br>OF NON-MONETAR<br>CONTRIBUTION<br>THIS PERIOD |
|---------------------------|--|--|--|
|                           | ☐ NON-MONETARY CONTRIBUTION  |  |  |
| 08/07/2004                | Verizon Hawaii<br>P.O. Box 220   | 5010G Headquarter's Expenses - Tele-<br>phone : Telephone Service  | 72.15  |
|                           | Honolulu HI 96841  | priorie : l'eleptione Service                                      |  |
|                           | NON-MONETARY CONTRIBUTION  |  |  |
| 09/01/2004                | Pacific Information Exchange Inc.<br>55 Merchant Street  | 5010E Headquarter's Expenses - Internet : Internet Access          | 23.96  |
|                           | Honolulu HI 96813  | rnet : Internet Access   |  |
|                           |  |  |  |
| UBTOTAL OF E              | XPENDITURES THIS PERIOD (This Page)  |  | 96.11  |
| OTAL EXPENDI              | TURES THIS PERIOD (Last Page Only) (Transfer total to Li   | ne Number 16 of the Disclosure Report)                             | 964.70<br>Form CC-8(B) (Rev. 5/99  |